

Sunday Morning Worship

March 19, 2017

Sunday School 9:30AM

Morning Worship 10:30AM

ORDER OF WORSHIP

ANNOUNCEMENTS & NOTES OF INTEREST

PRAYER OF INVOCATION

WORSHIP AND PRAISE

PRESENTATION OF OUR TITHES AND OFFERINGS

(Children are dismissed to Children's Church 3 yrs - 2nd Grade)

MESSAGE FROM GOD'S WORD - Rev. Tim Williamson II

Simon: The Man Who Bargained with God

Acts 8:4-24

PRAISE AND COMMITMENT

BENEDICTION



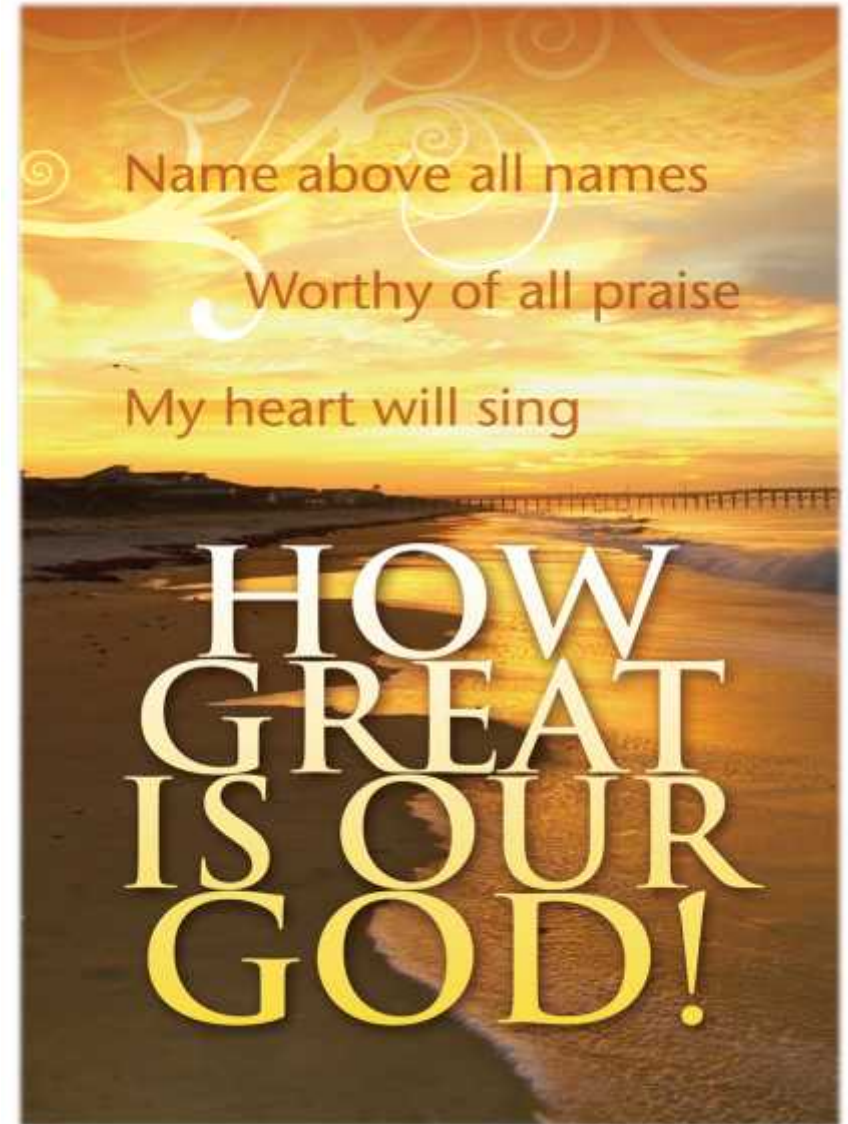
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THEALLIANCE

Faith Alliance Church

March 19, 2017





Today
AWANA 6:15PM

Wednesday
Encounter 7:00PM
Praise & Testimony Service 7:00PM



March 26
AWANA 6:15PM

March 28
Moms4Moms 6:30PM

March 29
Encounter 7:00PM
Adult Bible Study & Prayer 7:00PM

March 31-April 02
Great Commission Women Retreat

April 02
AWANA 6:15PM

April 05
Encounter 7:00PM
Adult Bible Study & Prayer 7:00PM

April 07
Small Group 6:00PM

April 08
Men's Breakfast 8:00AM
Craft Day 10:00AM

April 21-23
Global Focus Weekend



Each Sunday the sermon is recorded and is available on our church website: www.faithallianceofdurham.org You can log onto our website, click on the "MEDIA" tab and click on "Sermon Archive" and select the sermon you wish to hear. If you have any questions see Pastor Tim or Wayne Talley.

CHURCH PRAYER CHAIN

Call Pastor Tim to start the Prayer Chain

GLOBAL FOCUS WEEKEND

Our Spring Global Focus Weekend will be Friday, April 21- Sunday, April 23. Our speaker will be Matt Fisher international worker with the C&MA.

Following God-given Leaders

We have and will always have spiritual leaders.

Even the most democratic-minded Christian is being influenced, and so led to some degree, by some other Christian living or dead. He cannot escape it; that is the way he is made and he might as well accept it.

At the extreme ends of the religious spectrum are those churches that are controlled from the top by an all-powerful hierarchy and those churches that boldly reject any such supreme authority and insist upon complete autonomy within the local assembly. Yet both kinds of churches are controlled by their leaders. The one group admits it, the other denies it; but the control exists for both nevertheless. Admittedly the degree of control is less in the second instance than in the first, but it is there.

That our religious outlook is largely determined for us by our leaders cannot be denied, but whether that is a good or an evil will depend altogether upon the kind of leaders we have and the wisdom we exercise in our attitude toward them.

Church Mice

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